

St. Alphonsus - St. Angela Merici - Our Lady of the Assumption St. Benedict - St. Daniel Comboni

Our Lady of the Assumption Parish

350 Huron Church Road Windsor, Ontario N9C 2J9 assumptionparish.ca assumption@dol.ca Phone: 519-253-2493

St. Alphonsus Parish

85 Park Street East Windsor, Ontario N9A 3A8 stalphonsuschurch.ca stalphonsus@dol.ca Phone: 519-256-1849

St. Angela Merici **Parish**

980 Louis Avenue Windsor, Ontario N9A 1X9 stangelamerici.ca stangelamerici@dol.ca

Phone: 519-254-5542

St. Daniel Community: C/O St. Alphonsus Parish - stdaniel.ca St. Benedict Community: 519-734-1335 - windsorlatinmass.org

Office Hours / Orario d'ufficio

Main Office at Assumption: Monday to Friday: 9:00am to Noon and 1:00pm to 4:00pm (phone only)

St. Angela Satellite Office / Ufficio satellitare Di Sant'Angela: Monday to Friday / Dal lunedì al venerd: 9:30am to noon and 1:00pm to 4:30pm St. Alphonsus Satellite Office: Currently closed to the public

Sunday Masses / Messe domenicali

<u>Assumption</u>

Sunday: 9:00am, 11:00am and 7:30pm (Student Mass)

St. Alphonsus

Saturday: 5:00pm **Sunday:** 12:00pm and 5:30pm

St. Angela

Saturday/Sabato: 4:30pm (Italian) Sunday/Domenica: 9:30am (Italian) and 11:30am (English)

St. Daniel

First Sunday: 2:00pm at St. Alphonsus

St. Benedict

First Sunday: 2:00pm at Holy Name Second to last Sunday: 2:00pm at St Alphonsus

Weekday / Messe nei giorni feriali

Assumption

Monday to Friday

8:00am in Rosary Chapel

St. Alphonsus

Wednesday to Friday 12:00 noon

St. Angela

Monday and Tuesday lunedì e martedì 7:00pm (English/Inglese)

Wednesday and Thursday mercoledì e giovedì

7:00pm (Italian/Italiano)

St. Benedict Tuesdays

7:00pm at Holy Name of Mary

Confessions / Confessioni

<u>Assumption - Rosary Chapel</u>

Saturday: 11:00am to 12:00pm **Sunday:** 6:30pm to 7:15pm

St. Alphonsus

Wednesday: 11:30am to 11:55am Saturday: 3:45pm to 4:45pm

St. Angela

Wednesday/Mercoledì: 6:30pm to 6:55pm Saturday/Sabato: 3:30pm to 4:15pm

Rosary Chapel at Assumption

Adoration: Monday to Thursday: 8:30am to 9:30am

Fridays: 8:30am to 4:00pm Divine Mercy: Fridays at 3pm

Adoration at St. Angela Adorazione a St. Angela

Wednesdays / Mercoledì: 6:00pm to 7:00pm

Pastoral Team

Pastor / Pastore

Father Maurice Restivo, CSB (On Leave)

Administrator of Spiritual Affairs / Amministratore degli affari spirituale Father Steven Huber, CSB

Administrator of Temporal Affairs / Amministratore degli affari temporali Deacon Paul Bezaire

Associate Pastor / Pastore associato Father Christian Amogu

Deacons / Diaconi **Deacon Gerard Charette**

St. Benedict Chaplain Father Peter Hrytsyk

Pastoral Minister / Ministro pastorale Lynne Tibor (Temporary) Jean Beneteau (On leave)

Youth Ministry / Ministero della Gioventù Jessica Jarvis

Outreach Coordinator Laura Soulliere

Priests In Residence / Sacerdoti in residenza

Father Leo Walsh, CSB, Father Jim O'Neil, CSB

Parish Staff

Receptionist / Addetto alla reception

Rosetta Dipronio (temporary/temporaneo) Darlene Bechard (On medical leave/in congedo medico)

Communications Secretary / Segretario delle comunicazioni Rossana Moceri

Records Secretary / Segretario dei registri Sally McQuaid

Financial Secretary / Segretario finanziario Zeljka Trepanier

Property Coordinator / Coordinatore immobiliare Kevin McQuaid Jr.

Custodians / Custodi

Tim McKinley * Robbert Bernier * Sino Moceri

Parking Lot Manager / Gestore di parcheggio **Assumption Church**

Kim MacNeil

Wedding Coordinator / Coordinatore del matrimonio Carmen Archibald

Bereavement Minister / Ministro del Lutto Marilyn Morrison

BAPTISM:

Must take a preparation program. Contact the parish office at least two months ahead.

MARRIAGE:

Couples should be registered and active in the parish. Contact the parish office at least six months ahead

RCIA:

Program for those interested in the Catholic Faith. Contact the office.

Contact Jessica Jarvis for sacrament and program

FUNERALS:

Have the Funeral Director contact the office for arrangements.

CAMPUS MINISTRY: (519-973-7033) Fr. Steven Huber, CSB - Chaplain

Jessica Lemmon - Interim Director of Campus Ministry

CONTACT ASSUMPTION CARES FOR SUPPORT

226-260-1768 or assumptioncares@dol.ca

Separated and divorced
 Exercise for chronic

Bereavement

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For more information visit assumptionparish.ca/assumptioncares

27th Sunday in Ordinary Time/B—October 3rd, 2021 3 ottobre, 2021—XXVIIDomenica del Tempo Ordinario

From The Administrators Desk . . .

Today's Gospel passage is one that has caused much debate, especially in recent years. As countries throughout the world continue to acknowledge same-sex unions, many question why the Church still holds to the teaching that Marriage is between a man and a woman. As we see celebrities divorcing each other regularly, we wonder why the Church continues to teach about the permanence of Marriage. And what does Jesus even mean when he says that we must accept the Kingdom of God like children?

This last question is probably the easiest to answer, and it sets the stage for answering the other questions. Think for just a moment about the relationship between a parent and a child. How does the child, who does not have a lot of worldly knowledge, relate to the parent? The relationship is one of trust. The child trusts that the parent is going to keep them safe, and isn't going to allow the child to do anything that will cause them harm. We are called to have that same trust in God: to trust that he knows what is best for us, even though we might not completely understand it.

In the case of the questions pertaining to Marriage, the answer itself is found throughout Sacred Scripture. The Bible begins with God creating human beings in his image and likeness (both male and female), and it ends with the Wedding Feast of the Lamb, in which the Marriage between Christ and his bride, the Church, is celebrated. We hear in our first reading how man and woman were made to complement each other, and that together, they express the fullness of the Divine Nature: so much so that the union of husband and wife becomes generative and creates new life. It is in this live-giving union that we see a Sacrament, or a sign of God's presence. It is in this Sacrament that we see an image of the love that God has for his bride, the Church. When a man and woman enter a Sacramental union, they undertake serious obligations, above and beyond those present in a civil union. And this is why permanence is such a key aspect of Sacramental Marriage.

But what about Jesus' words on Divorce? Is a person subject to condemnation if they have left an abusive or unhealthy marriage? I don't believe that is Jesus' intention here. Jesus is countering a belief held by the Pharisees, which stated that divorce was allowable for any cause, even for something as trivial as burning dinner one night. This is why Jesus speaks of their hardness of heart. An unhealthy or harmful relationship is different, and it is the reason that the Church has established the Annulment process. This process can provide immense healing, especially to those who are seeking to remarry. If you have gone through a divorce, and would like more information about the annulment process, we encourage you to contact the Parish Office for more information.

Sincerely in Christ, Fr. Steven Huber, CSB

Assumption Church is hiring Parking Booth Attendants

As the University of Windsor begins to open to on campus activity, the Assumption Church Parking lot has resumed operations and we are hiring parking booth attendants. Duties include collecting money, tracking transactions and other duties associated with parking operations.

For more information visit assumptionparish.ca/about/jobs/

dall'ufficio dell'amministratore . . .

Il brano del Vangelo di oggi è uno di quelli che ha causato molti dibattiti, specialmente negli ultimi anni. Mentre i paesi di tutto il mondo continuano a riconoscere le unioni tra persone dello stesso sesso, molti si chiedono perché la Chiesa continua a mantenere l'insegnamento che il matrimonio è tra un uomo e una donna. Mentre vediamo celebrità che divorziano regolarmente, ci chiediamo perché la Chiesa continua a insegnare la permanenza del matrimonio. E cosa intende Gesù quando dice che dobbiamo accettare il Regno di Dio come bambini?

Quest'ultima domanda è probabilmente la più facile a cui rispondere, e pone le basi per rispondere alle altre domande. Pensa solo per un momento al rapporto tra un genitore e un bambino. Come si rapporta il bambino, che non ha molta conoscenza del mondo, al genitore? Il rapporto è di fiducia. Il bambino si fida del fatto che il genitore lo terrà al sicuro e non gli permetterà di fare nulla che possa causargli danno. Siamo chiamati ad avere la stessa fiducia in Dio: confidare che lui sappia cosa è meglio per noi, anche se potremmo non capirlo completamente.

Nel caso delle domande relative al Matrimonio, la risposta stessa si trova in tutta la Sacra Scrittura. La Bibbia inizia con Dio che crea gli esseri umani a sua immagine e somiglianza (sia maschi che femmine), e finisce con la Festa delle Nozze dell'Agnello, in cui si celebrano le Nozze tra Cristo e la sua sposa, la Chiesa. Sentiamo nella nostra prima lettura come l'uomo e la donna sono stati fatti per completarsi a vicenda, e che insieme esprimono la pienezza della Natura Divina: tanto che l'unione di marito e moglie diventa generativa e crea nuova vita. È in questa unione generatrice di vita che vediamo un Sacramento, o un segno della presenza di Dio. È in questo Sacramento che vediamo un'immagine dell'amore che Dio ha per la sua sposa, la Chiesa. Quando un uomo e una donna entrano in un'unione sacramentale, assumono seri obblighi, al di là di quelli presenti in un'unione civile. Ed è per questo che la permanenza è un aspetto così importante del matrimonio sacramentale.

Ma che dire delle parole di Gesù sul Divorzio? Una persona è soggetta a condanna se ha lasciato un matrimonio abusivo o malsano? Non credo che questa sia l'intenzione di Gesù. Gesù sta contrastando una credenza tenuta dai farisei, che affermava che il divorzio era permesso per qualsiasi causa, anche per qualcosa di banale come bruciare la cena una sera. Ecco perché Gesù parla della loro durezza di cuore. Una relazione malsana o dannosa è diversa, ed è la ragione per cui la Chiesa ha stabilito il processo di annullamento. Questo processo può fornire un'immensa guarigione, specialmente a coloro che stanno cercando di risposarsi. Se siete passati attraverso un divorzio e desiderate maggiori informazioni sul processo di annullamento, vi invitiamo a contattare l'Ufficio Parrocchiale per ulteriori informazioni.

Cordiali P. Steven Huber, CSB

Looking For RCIA Leaders

Are you looking to expand your faith journey while encouraging others in their call to join the Catholic church? Our Family of parishes is expanding their RCIA (Rite of Christian Initiation of Adults) team.

If you are interested in deepening your faith journey while sponsoring others, give this a try - and - give us a call!

Contact Lynne Tibor (Temporary Pastoral Minister) at the office.

Mass Intentions — Assumption 8:00 a.m.

Monday October 4th

- † Antonio & Maria Perrotta by Family
- † Fran Partridge by Claude & Karen Marchand
- † For the Holy Souls in Purgatory, especially, F.O.S.S. by Sheila & Theresa

Tuesday October 5th

- † Angela and Tommaso Pittiglio by Amasio Nardone and Family
- † Melody Richardson by Anna Maria Di Ponio

For the intentions of Carlo and Maria Suazo by Mila Suazo

Wednesday October 6th

† Giovanni and Pierina DelCiego by Amasio Nardone and Family For the healing of Arianna & Jacob by Rosa For the intentions of Cheryl Suazo by Mila Suazo

Thursday October 7th

† Souls In Purgatory by Paul McAiney For the intentions of Fran Suazo and Family by Mila Suazo For the Intentions of Nancy Blanchard by Liz & Christian

Friday October 8th

- † Donato DeRubeis by Anna DiLuca
- † Dan Semande by his Sisters
- † For the Holy Souls in Purgatory by Mila Suazo

Mass Intentions - St. Alphonsus - 12 Noon

Wednesday October 6th

- † The Zakaria Thomas and Daoud Family by The Daoud Family
- † Krishani Nancoo by Wendy Nancoo
- † For the repose of the soul of Mr. Robert Macoy by Gloria Romero-Lehe

Thursday October 7th

- † Souls in Purgatory by Paul McAiney
- † For the repose of the soul St Blanche Janisse RHSJ by Gloria Romero-Lehe
- † For the repose of the soul of Chase MacDonald by Lina Iarusso

Friday October 8th

- † Souls in Purgatory by Paul McAiney
- † Elie Paiement by Aline Grandbois
- † For the repose of the soul of Sr Marie May Adam RHSJ by Gloria

Sanctuary Light Memorial

For the week of October 3—Rosary Chapel For the Intentions of Rhonda Martin Week of October 3— Assumption Church For All Parishioners

Living the Vision: Mission-Oriented Action



In your 1 at 1811. Become involved in a church committee or group
In your Community: Be virtuous: practice prudence, justice, temperance and fortitude
In your Heart: Seek what is good, true, and beautiful In your Parish: Become involved in a church com-

Diocese of London: Being a Mission-Oriented Church that Forms Disciples of Jesus

Vivere la visione: Azione orientata alla missione

Nella tua parrocchia: Impegnati in un comitato or gruppo della Chiesa Nella tua comunita: Sii virtuoso: pratica la prudenza, la giustizia, la temperanza e la fortezza Nel tuo cuore: Cerca cio che e buono, vero e bello.

Diocesi di Londra: Essere una Chiesa orientata alla missione che forma discepoli di Gesù.

Mass Intentions — St. Angela

Weekday - 7:00 p.m.

Monday October 4th

- † Francesco Ferraiaulo by son Carmelo & family
- † For the Holy Souls in Purgatory, especially FOSS
- † Pietro Bomben by moglie e famiglia

Tuesday October 5th

† Benedetta Aversa by Frank Maceroni

Wednesday October 6th

- † Carlo Orlando by figlio Giuseppe e famiglia
- † Sonia Coletti by Louis e Elvira Muzzin
- † Alberto La Sala by Silvana Conciatori

Thursday October 7th

† Donato DeRubeis by Sandra DiMambro For the Moral & Spiritual Renewal of Canada

† Teresa Biasutto by marito e famiglia

Saturday October 9th – 430p.m.

- † Domenic Malfara by moglie e famiglia
- † Carlo Orlando by moglie Francesca e famiglia
- † Louis Bertoia by Matteo e Nilda Cirino
- † Edda Spadafora by Romeo and Nilda De Caro

Sunday October 10th

9:30 am

Per tutti i parrocchiani In onore di San Giuseppe

In honour of St. Joseph and all deceased members of the St. Joseph Society

- † Giuseppe e Maria Sinagoga by Angelo & Celeste Di Ponio
- † Carolina Di Girolamo by husband & family
- † Luigino Evangelisti by Dario e Franca Zaccagnini
- † Janet Truant by husband and children
- † Maria Battagin by husband & family
- † Amos Abati by wife & family



Online registration for the FALL 2021 session is now opw. Registration can be found on our website

(www.windsorheritageparishes.ca) and Facebook page. Any questions contact the CYM Jessica Jarvis 519-253-2493 ext. 227 or email jjarvis@dol.ca

La *registrazione online* per la sessione Autunno 2021 aprirà lunedì 20 settembre. Le iscrizioni si possono raggiungere sul nostro sito web (www.windsorheritageparishes.ca) e sulla pagina Facebook. Per qualsiasi domanda contattare il CYM Jessica Jarvis 519-253-2493 ext. 227 o inviare un'

Weekend Mass Help Wanted at Assumption Church. YOU could become a saint by seating people at Mass! We are welcoming you to share your time before and through Mass as an ushers or registration desk help. Due to COVID 19 safety protocols Assumption Parish is in need of more help at all Masses. St Andre of Montreal showed us how to bring the love of God to all those who enter our church and became a saint from this simple humble act. No experience needed - we will walk with you. If interested please contact Lynne Tibor (Temporary Pastoral Minister) at the office.

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